

# Li ns Link

## Lions Clubs International District 37L Newsletter

Volume 4 Number 3 September 2007

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**Newsletter  
 Submission  
 Deadline:  
 October 20**



### DG's Corner

Dear Fellow Lions:

Well!!!! We are already into month three of our Lions year. So little time left and so much that we all want to get done before the year is out.

Lion Shirley and I attended the USA/Canada Lions Leadership Forum in Grand Rapids. More than 2700 Lions from North America and around the world attended. It was a very busy Forum with great information sessions and superb Presenters. Our own PDG Donna Coulter was very involved both as a seminar Presenter and a participant in the great choir singing group. Our ID Dr Patti Hill was also very busy as a Presenter and a great representative of our District and MD. One of the seminars I attended was the session for DG's done by our International President Mahendra Amarasuriya. His theme, "Challenge to Change" was again very inspiring and left us all with a desire to strive for a membership growth. The USA/Canada Forum provides such a variety of Seminars

that there is something for all Lions. Next year the Forum is almost on our doorstep at Saskatoon. Let's plan ahead on this one!!!

Thank you to all the Club Secretaries who have submitted their MMR's and MAR's. I look forward to receiving the balance. I know that July and August can be a very busy time for many of our rural clubs, so I expect reports from those clubs will be coming shortly. Also, you should be checking for your invoices from Lions International for semi-annual dues assessment. It is very important to get your MMR's in to Lions International so that you are not required to pay for members that may not be on your club roster anymore. Lions International does their assessment from these reports.

Remember to submit the names of your candidates for the MD37 Lions Hall of Fame and the Herb Moeller Unsung Hero Award to Lion Nora Shindell, 12224 40<sup>th</sup> St, Edmonton, T5W 2L7, or by email [kellymillham@shaw.ca](mailto:kellymillham@shaw.ca) These must be received by October 3 to be eligible. The application form and

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**37L Convention**  
 November 2 & 3, 2007  
 Athabasca Community Centre  
 4901 - 48<sup>th</sup> St.

**International Guest:**  
 ID Dr. Harold Ott

**Entry Form at the end  
 of this Newsletter**

criteria is included in this Link.

I have begun my official visits to your clubs. Lion Shirley and I will have visited the first five clubs at this printing. I look forward to meeting all the Lions in my future visits over the next five months or so.

Remember to block off some time for our upcoming District Convention in Athabasca on November 2 and 3. Come out and meet some new Lions and/or renew old acquaintances. Your Convention Committee, chaired by PDG Ken Pickett, promises a great time for all. Our 2<sup>nd</sup> District Cabinet meeting is also being held on Friday November 2 at 1:30 PM prior to the Convention. Any and all Lions are welcome to attend. Looking forward to seeing you all at the Convention.

Have a Great Lions Month!!

- DG Bill

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## CELEBRATION OF LIFE

On Friday evening, November 2, 2007 at the District 37-L Convention in Athabasca we will be holding a "Celebration of Life" ceremony for those Lions/Lioness that have passed away in our District since October 1, 2006.

Please ensure that you email the District Governor: [billengram@shaw.ca](mailto:billengram@shaw.ca)

Include the name, how long they were a Lion/Lioness, date of their death, etc. **NO LATER THAN** October 1, 2007 so that I can include them on the program for "Celebration of Life".

I would appreciate it if one Lion from your Club would inform their families of the event so that they can attend the Service.

Yours in Lionism  
DG Bill

**Have you registered for the  
37L Convention yet?  
Everybody else has!**

## CHANGES TO THE DIRECTORY

For those of you who have ordered Directories please update with the following changes.

- Page 2** Change MD37 Convention to Kananaskis, Alberta. Date May 2-3, 2008.
- Page 3** Change 4<sup>th</sup> MD37 Council mtg to April 30 - May 1, 2008.
- Page 7** Correct spelling of name to Roger Kozma
- Page 11** Under Zone 2A Chair. Delete Grande Cache from club list.
- Page 12** Under Zone 5B Chair. Add Edmonton Filipino to Club list.
- Page 17** MERL Membership Chair. Delete Lion C.H. William Cheung. (Position is vacant.)
- Page 18** Sight Conservation and Work With the Blind – Delete Lion Margaret Sylvestre, (position is vacant).
- Page 18** Women's Development and Participation - Delete Lion Margaret Sylvestre, (position is vacant).
- Page 33** Edmonton Jasper Place Lions Club.  
Please make the following changes.  
President: Lion Bodil (Bo) Hall  
5723 189 St NW, Edmonton AB. T6M 2G8  
H: 481-5363  
Email: [whills96@yahoo.ca](mailto:whills96@yahoo.ca)
- Page 37** Edmonton Millwoods Breakfast Lions Club  
Please make following changes  
Location: Norwood Legion  
11150 82 Street NW, Edmonton, AB T5B 2V1
- Page 44** Grande Prairie Swan City Breakfast Lions Club  
Please make the following changes.  
Secretary: Lion Dave Gourlay  
6334 Poplar Dr. Grande Prairie AB T8W 2G3  
H: (780) 538-0916  
Email [dgourlay@cityofgp.com](mailto:dgourlay@cityofgp.com)
- Page 55** Vimy & District Lions Club Ad:  
Insert below Annual Fall Supper – October 27, 2007  
Champagne Breakfast, February 2, 2008.

### Directories Available!

A few extra 37-L Directories are still available at a cost of \$3.00 plus postage.

Contact DG Bill Engram 3711 35<sup>th</sup> Ave Edmonton, AB T6L 4Z5

Email [billengram@shaw.ca](mailto:billengram@shaw.ca)

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## MD37 Publications

Multiple District 37's WEBSITE is a tremendous resource for information:

**Publications**, including awards, applications, MD policies and practises, etc, can be found at:

[md37lions.org/publications.html](http://md37lions.org/publications.html)

**Newsletters** from around the Multiple District can be found at:

[md37lions.org/DistrictPublications.html](http://md37lions.org/DistrictPublications.html)

## SHIRTS, SHIRTS, SHIRTS

If any Lion wishes to purchase a District 37-L shirt either women's or men's please let me know. I have the following sizes: Mens Med. Large, XL and XXL. Ladies Medium and Large. I will be bringing some with me on all my official visits to the Clubs.

- DG Bill

## District Twinning...



A MOST UNIQUE RELATIONSHIP...

One of the most unique relationship in all of Lions is one that our District 37L and District 306A1 (Sri Lanka) have.... we are twinned. This twinning relationship was in existence for some years and was reaffirmed at the Lions Clubs International held this past summer in Chicago by our District Governor Bill Engram and by District Governor Lester Alponso of 306A1.

As 37 L Chairperson for the Districts 37L - 306A1 Twinning Program I urge all Lions clubs and individual members to give their financial support to one of the programs currently in operation under this district twinning program...the District 306A1- 37L Foster Child Program. Through this project thirty-two orphans or children from extremely poor families in Sri Lanka are currently receiving assistance to help them attend school. For the cost of only \$120 a year one needy child can receive school materials, food, and clothing that will enable him or her to continue attending school and thus have a brighter, more productive future.

Every dollar provided by our clubs and by individual Lions goes to support these children and all funds are distributed via a trust account managed by Past Council Chairman Lion Dayantha Fernando of District 306A1. He manages this fund at no charge to the project. The youths chosen to be assisted under this program are selected by the Lions clubs of 306A1 and their selection is based upon the needs of each child. Donations of any amount are most sincerely appreciated as all donations are pooled and used to support as many children as funds allow. Cheques are to be sent to our District Treasurer Lion Larry Armfelt at Box 2070, Athabasca, AB T9S 2B6 and made payable to District 37L with notification that the donation is for the District 306A1 – 37L Foster Child Program. Treasurer Larry will send the funds to Sri Lanka.

Although not strictly considered a district twinning project, there is another project that takes place within our two districts. For almost twenty years the Grande Prairie Lions have collected used glasses to be packaged and shipped to its twin club in Moratuwa, Sri Lanka for free distribution to people in need. Grande Prairie Lions sincerely thank all of the clubs who continue to provide them with glasses for this project. If your club has eyeglasses they would like to donate please contact the Grande Prairie Lions and the club will make arrangements to collect them.

I hope all the clubs will support the 37L/306A1 District Twinning Program this year and perhaps we can find other ways to assist. This unique relationship between our two districts is an international service project and one our district can be proud to say helps us live our Lions WE SERVE motto. If you have any questions, please e.mail me.

PDG Donna Coulter, Chairperson  
District 37L/306A1 District Twinning  
[Ldcgp@telusplanet.net](mailto:Ldcgp@telusplanet.net)

### **LIONS OF ALBERTA FOUNDATION (LOAF)**

**ANNUAL GENERAL AND SPECIAL MEETING  
OCTOBER 20<sup>th</sup> 2007**

**VENUE:** District "I" Convention, Vegreville AB.  
**Address:** Vegreville Social Centre 4802 – 47<sup>th</sup> Street.  
**7:00 AM** (Breakfast will be available)  
**Attendees:** All Lions Welcome

**Inquiries to;** President Lion Jim. Taylor  
780-672-5119, fax. 780-678-2013 [jamtay@telus.net](mailto:jamtay@telus.net)

### **Note from Zone 4B**

Thanks to the Sherwood Park Lions Club for the wonderful hospitality during their District Governor's visit.

Zone 4B  
Chair Lion Wanda Coates

## DG Bill's Meanderings

### September

|    |           |                 |                               |
|----|-----------|-----------------|-------------------------------|
| 24 | Monday    | Official Visit  | Edmonton Southgate Lions Club |
| 25 | Tuesday   | Official Visit  | Alberta Beach Lions Club      |
| 26 | Wednesday | Official Visit  | Hinton Lions Club             |
| 29 | Saturday  | Personal invite | Stony Plain, AB               |

### October

|            |                    |                     |                                       |
|------------|--------------------|---------------------|---------------------------------------|
| 1          | Monday             | Official Visit      | Beaverlodge Lions Club                |
| 2          | Tuesday            | Official Visit      | Gr. Pr. Swan City Breakfast Lions     |
| 2          | Tuesday            | Official Visit      | Gr. Pr. LC & Gr. Pr. Trumpeter (comb) |
| 3          | Wednesday          | Official Visit      | Chetwynd Lions Club                   |
| 3          | Wednesday          | Official Visit      | Tumbler Ridge Lions Club              |
| 4          | Thursday           | Official Visit      | Ft. St John/Hudson Hope Lions         |
| 8          | Monday             | Official Visit      | Beaumont Lions Club                   |
| 9          | Tuesday            | Official Visit      | St. Albert Breakfast Lions Club       |
| 9          | Tuesday            | Official Visit      | Edmonton Jolly Fellows Lions Club     |
| 10         | Wednesday          | FSNA                | Edmonton                              |
| 10         | Wednesday          | Official Visit      | Wabamun Lions club                    |
| 12, 13, 14 | Friday .....Sunday | District 37-S Conv  | Lewistown, Montana                    |
| 15         | Monday             | Official Visit      | Edmonton Strathcona Lions Club        |
| 16         | Tuesday            | Official Visit      | Edson Lions Club (50th Anniv)         |
| 17         | Wednesday          | Official Visit      | Edmonton Riverside Lions Club         |
| 18         | Thursday           | Edmn Host Lions     | Regular meeting                       |
| 18, 19     | Thursday, Friday   | 2nd council meeting | Vegreville, AB                        |
| 19, 20, 21 | Friday .....Sunday | District 37-I Conv  | Vegreville, AB                        |
| 22         | Monday             | Official Visit      | Evansburg Lions Club                  |
| 23         | Tuesday            | Official Visit      | Entwistle Lions Club                  |
| 24         | Wednesday          | Official Visit      | Edmonton City of Champions Lions      |
| 26, 27, 28 | Friday .....Sunday | District 37-N Conv  | Kalispel, Montana                     |

### November

|      |                  |                     |                                      |
|------|------------------|---------------------|--------------------------------------|
| 1    | Thursday         | Official visit      | Red Earth Creek Lions Club           |
| 2    | Friday           | 2nd Cabinet Meeting | Athabaska, AB                        |
| 2, 3 | Friday, Saturday | Dist. 37-L          | Athabaska, AB                        |
| 5    | Monday           | Official visit      | Blue Ridge Lions Club                |
| 6    | Tuesday          | Official visit      | Manning Lions Club                   |
| 7    | Wednesday        | Official visit      | Hay River Lions club                 |
| 8    | Thursday         | Official visit      | Yellowknife Lions club               |
| 12   | Monday           | Official visit      | Morinville Lions Club                |
| 13   | Tuesday          | Official visit      | Leduc Breakfast Club                 |
| 13   | Tuesday          | Official visit      | Leduc Lions club                     |
| 14   | Wednesday        | Official visit      | Dawson Creek                         |
| 15   | Thursday         | Official visit      | Wembley Lions Club                   |
| 17   | Saturday         | Official Visit      | Edmonton Filipino Lions Club         |
| 20   | Tuesday          | Official visit      | Rycroft Lions Club                   |
| 21   | Wednesday        | Official visit      | Wabasca/Desmarais Lions Club         |
| 24   | Saturday         | Official visit      | Drayton Valley Lions Club (50 Anniv) |
| 26   | Monday           | Official visit      | Edmonton South Edmonton Lions        |
| 27   | Tuesday          | Official visit      | Spruce Grove Lions club              |
| 28   | Wednesday        | Official visit      | Fort Saskatchewan Lions Club         |

### December

|    |           |                  |                                    |
|----|-----------|------------------|------------------------------------|
| 4  | Tuesday   | Official visit   | St Albert Host Lions Club          |
| 5  | Wednesday | Official visit   | Sherwood Park Breakfast Lions Club |
| 5  | Wednesday | Official visit   | Brightbank Lions Club              |
| 6  | Thursday  | Regular meeting  | Edmonton Host Lions Club           |
| 6  | Thursday  | Official visit   | Athabaska Lions Club               |
| 10 | Monday    | Official visit   | Fox Creek Lions Club               |
| 11 | Tuesday   | Official visit   | Edmonton Chinese Lions Club        |
| 12 | Wednesday | FSNA Xmas dinner | Edmonton. AB                       |

### January

|    |           |                |                               |
|----|-----------|----------------|-------------------------------|
| 8  | Tuesday   | Official visit | Busby Lions Club              |
| 9  | Wednesday | Official visit | Legal Lions Club              |
| 14 | Monday    | Official visit | Gibbons Lions Club            |
| 15 | Tuesday   | Official visit | Edmonton Westmount Lions Club |

## More Meanderings...

21 Monday  
 22 Tuesday  
 23 Wednesday  
 23, 24 Wednesday, Thursday  
 25, 26 Friday.. Saturday  
 28 Monday

### February

5 Tuesday  
 6 Wednesday  
 11 Monday  
 13 Wednesday  
 13 Wednesday  
 19 Tuesday  
 20 Wednesday  
 25 Monday  
 26 Tuesday  
 27

### March

6 Thursday  
 7 Fri, Sat, Sun  
 15 Saturday

### April

2 Wednesday  
 26 Friday

### April/May

30, 1 Wednesday..Thursday  
 2, 3 Friday, Saturday

Official visit  
 Official visit  
 Official visit  
 3rd council meeting  
 MD 37 Conference  
 Official visit

Official visit  
 Official visit  
 Official visit  
 FSNA Luncheon  
 Official visit  
 Official visit  
 Official visit  
 Official visit  
 Official visit

Official visit  
 Dist 37-O Conv  
 3rd Cabinet meeting

Official visit  
 Official visit

4th Council meeting  
 MD37 Convention

Stony Plain Lions Club  
 Devon Lions club (ladies nite)  
 Edmonton Northgate Lions Club  
 Great Falls, Montana  
 Great Falls, Montana  
 Edmonton Korean Lions Club

Edmonton Jasper Place Lions Club  
 Fairview Lions Club  
 High Prairie Lions Club  
 Edmonton AB  
 Edmonton Northgate Lions Club  
 Edmonton Castledowns Lions Club  
 Whitecourt Lions Club  
 Edmonton Millwoods Lions Club  
 Edmonton Golden gate Lions Club  
 Peace River Lions Club

Barhead Lions Club  
 Kananaskis  
 Grande Prairie Lions Club

Vimy & District Lions Club  
 Westmount Lions Club (50 Anniv)

Kananaskis  
 Kananaskis

## BILL'S LAWS

*(For those of you wondering what makes our DG tick, the following have been submitted by the DG)*

### **Law of Mechanical Repair**

*After your hands become coated with grease, your nose will begin to itch or you'll have to go to the bathroom.*

### **Law of the Workshop**

*Any tool, when dropped, will roll to the least accessible corner.*

### **Law of Probability**

*The probability of being watched is directly proportional to the stupidity of your act.*

### **Law of the Telephone**

*If you dial a wrong number, you never get a busy signal.*

### **Law of the Alibi**

*If you tell the boss you were late for work because you had a flat tire, the very next morning you will have a flat tire.*

### **Variation Law**

*If you change lines (or traffic lanes), the one you were in will start to move faster than the one you are in now (works everytime).*

### **Law of the Bath**

*When the body is fully immersed in water, the telephone rings.*

...More on Page 6

# Last Chance!

## Stony Plain Lions and Lioness Clubs 50 Years of Service

Guest Speaker:

**LIEUTENANT GOVERNOR NORMAN KWONG**

**Saturday, Sept 29 2007**

**Cocktails 6 P.M. Dinner 7 P.M.**

**Tickets \$30**

**Place: Stony Plain Golf Course.**

**Contact Lion Jim Maher**

**780 963 5999 or [jmaher@telusplanet.net](mailto:jmaher@telusplanet.net)**

## WHY MMRs AND MARs

### MMRs and MARs

#### WHY DO I HAVE TO BE BOTHERED WITH THESE? BECAUSE:

Lions Clubs International is an organization and MMR's and MAR's are the best tools discovered so far to keep us organized!

#### MMRs ALLOW OUR ORGANIZATION TO:

1. A budget can be set to run our organization (provide insurance, service and supplies).
2. A record of membership growth or decline so we can plan accordingly and so that we can provide you with your history. For instance, you've been asked to provide a short bio as you decided to run for Zone Chair and you can't remember when you joined Lions. Who do you ask? MD37 or LCI will have this answer because a Club Secretary provided an MMR when you joined and each time you transferred.
3. Monthly MMRs are a requirement that all Clubs agreed to maintain when chartered. Repeated failure to submit the reports could result in a Club being placed on status-quo and, potentially, the revocation of a Club charter.

#### MARs PROVIDE A HISTORY OF YOUR CLUB:

1. Visitations reported measure not only for points but gives an indication of how outgoing your Club is in the larger family of your Zone, District, and Multiple District.
2. Activities – a concise method of tracking your history. What was your Club doing 3 or 4 years ago? Properly filled out MARs provide a quick easy reference.
3. Donations – MD37 Lions donated \$xxx amount of money to the Tsunami Relief Fund (for instance). How do we know? MARs tallied the donations.

By clarifying some of the reasons MMRs and MARs are VALUABLE TOOLS for the Lions Organization and for your Club and each member, you will agree that these forms are really a very efficient method of reporting.

(by PDG Driene Grace, reprinted at DG Bill's request)

## MD 37 HALL OF FAME CRITERIA

1. Any Lion, Lioness, Lions Club, Lioness Club, Zone or Region may nominate a candidate from their District to the MD 37 Hall of Fame.
2. There is no nomination fee.
3. There may be a maximum of one (1) candidate per District, inducted into the Hall of Fame each year.
4. The District Governor must receive nominations at least 30 days prior to the District's Annual Convention. Each individual District will hold an election to determine the successful candidate.
5. The award may be presented to either a Lion or Lioness and only one recipient per District may be elected annually.
6. The award may be presented posthumously.
7. Each candidate must have 15 years of service and be two years removed from Council (if they have served as a member of the Council of Governors).
8. Each candidate should have qualifications above and beyond the call of duty including social and human endeavors. He/she should be of good moral character and have a good reputation in his/her community.
9. All sponsors will use the standard form. No other will be accepted.
10. The sponsor(s) will ensure the candidate, or a representative, will be in attendance at the Multiple District Convention.
11. All successful candidates will be inducted to the Hall of Fame at the next MD37 Convention.
12. The presentation of the MD 37 Hall of Fame Award is the responsibility of the MD37 Historian.
13. A brief biography of each inductee shall be announced to the delegates attending the annual MD37 Convention, and published in the subsequent MD37 Newsletter.
14. A perpetual plaque will be kept in a prominent place in the MD37 office.
15. A keeper plaque will be presented to all inductees of the MD37 Hall of Fame.
16. These criteria will be reviewed periodically.

(Nomination form on next page)

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### *Bill's Laws From Page 5...*

#### **Law of Close Encounters**

*The probability of meeting someone you know increases dramatically when you are with someone you don't want to be seen with.*

#### **Law of the Result**

*When you try to prove to someone that a machine won't work, it will.*

#### **Law of Biomechanics**

*The severity of the itch is inversely proportional to the reach.*

#### **Law of the Theater**

*At any event, the people whose seats are farthest from the aisle arrive last.*

#### **Law of Coffee**

*As soon as you sit down to a cup of hot coffee, your boss will ask you to do something which will last until the coffee is cold.*

#### **Murphy's Law of Lockers**

*If there are only two people in a locker room, they will have adjacent lockers.*

#### **Law of Rugs/Carpets**

*The chances of an open-faced jelly sandwich landing face down on a floor covering are directly correlated to the newness and cost of the carpet/rug.*

#### **Law of Location**

*No matter where you go, there you are.*

#### **Law of Logical Argument**

*Anything is possible if you don't know what you are talking about.*

#### **Brown's Law**

*If the shoe fits, it's ugly.*

#### **Oliver's Law**

*A closed mouth gathers no feet.*

#### **Wilson's Law**

*As soon as you find a product that you really like, they will stop making it.*

#### **Doctors' Law**

*If you don't feel well, make an appointment to go to the doctor, by the time you get there you'll feel better. Don't make an appointment and you'll stay sick.*

# NOMINATION FORM MD37 HALL OF FAME

Date \_\_\_\_\_

Candidate's Name \_\_\_\_\_

Candidate's Next of Kin \_\_\_\_\_

Candidate's Address \_\_\_\_\_

Candidate's Phone Number (Res) \_\_\_\_\_ (Bus) \_\_\_\_\_

Candidate's Immediate Family \_\_\_\_\_

(use extra space if required)

Sponsor \_\_\_\_\_

Sponsor Contact \_\_\_\_\_

Sponsor Address \_\_\_\_\_

Sponsor Phone Number (Res) \_\_\_\_\_ (Bus) \_\_\_\_\_

## CRITERIA

Date candidate joined Lions/Lioness \_\_\_\_\_

Candidate's Current Club \_\_\_\_\_

List all Clubs in which candidate has held membership \_\_\_\_\_

\_\_\_\_\_

List Club offices held \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List District and MD37 positions held \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List LCI positions held \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List all Lionistic awards and honours attained by candidate \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Is candidate a Life Member of MD37 or LCI? \_\_\_\_\_ If so, how long? \_\_\_\_\_

How many new members has the candidate sponsored? \_\_\_\_\_

Please state reasons why you think this member is a worthy candidate for the MD37 Hall of Fame

(use separate page if necessary) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List any other information that you feel may be applicable. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Feel free to include any news articles.

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**Submit nominations to Lion Nora Shindell,  
12224 40<sup>th</sup> St, Edmonton, T5W 2L7  
or to [kellymillham@shaw.ca](mailto:kellymillham@shaw.ca)  
These must be received by October 3 to be eligible.**



# DISTRICT 37L 2007 CONVENTION

November 2 & 3, 2007

Athabasca Community Centre

4901 – 48<sup>th</sup> St.

ATHABASCA, Alberta

Registration Form



Name: \_\_\_\_\_

Lion \_\_\_\_\_ Lioness \_\_\_\_\_ Leo \_\_\_\_\_ Non-Member \_\_\_\_\_ First District 37L Convention \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Postal Code/Zip Code: \_\_\_\_\_ Telephone Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Club: \_\_\_\_\_ District: \_\_\_\_\_

Companion Name: \_\_\_\_\_ District: \_\_\_\_\_ Club: \_\_\_\_\_

Lion \_\_\_\_\_ Lioness \_\_\_\_\_ Leo \_\_\_\_\_ Non-Member \_\_\_\_\_ First District 37L Convention \_\_\_\_\_

**\*Early Registration Cut Off Date is September 30<sup>th</sup>, 2007\***

Special Meal Request { } *Diabetic* { } *Vegetarian*

*\*Please note that it may not be possible to accommodate all special meal requests\**

Registration No. Total Amount

Early Registration \_\_\_\_\_ X \$75.00 = \$ \_\_\_\_\_

Registration(s) \_\_\_\_\_ X \$85.00 = \$ \_\_\_\_\_

*Please note that registration includes Friday Hors D'oeuvres, and Saturday lunch and banquet.*

Extra Tickets

Governor's Banquet \_\_\_\_\_ X \$30.00 = \$ \_\_\_\_\_

Grand Total \$ \_\_\_\_\_

Contact person: PCC Gordon Topps

Phone: (780) 675-4626

E-Mail: Marjorie.Reneau-Topps@gov.ab.ca

## REGISTRATIONS PAYMENTS

Please make cheque payable to:

**DISTRICT 37L CONVENTION**

P.O. Box 143

ATHABASCA, Alberta

T9S 2A2

**E-MAIL:**

kbpiket@telusplanet.net

Marjorie.Reneau-Topps@gov.ab.ca

Check { } \_\_\_\_\_

Visa { } \_\_\_\_\_

Money Order { } \_\_\_\_\_

Master Card { } \_\_\_\_\_

Card # \_\_\_\_\_

Expiration Date \_\_\_\_\_

Name on Card \_\_\_\_\_

Signature: \_\_\_\_\_

Credit Card payments will appear as MD37 on your statement.

### Refund Policy:

Before asking for a refund **DID YOU TRY TO GET A LION TO TAKE YOUR PLACE?** A full refund will be granted if a written request is received by the Convention Committee prior to October 15<sup>th</sup>, 2007. A refund may be granted after November 2<sup>nd</sup>, 2007 upon approval of the District Governor.

**YOU ARE RESPONSIBLE FOR YOUR OWN HOTEL RESERVATIONS:** Please let the Hotel know you are registering for the Lion's Convention as a block of rooms have been reserved for the convention.

**HOTEL NAME:** Super 8

Athabasca Inn

Lodge Motel

Hillside Motel

**PHONE #:** 1-800-800-8000

1-800-567-5718

780-675-2266

780-675-5111

Convention Hotel